

An aerial photograph of a vast, arid desert landscape. In the foreground, a prominent, rugged plateau rises from a deep canyon. The plateau is covered with the remains of ancient stone structures, including walls, foundations, and some larger buildings, suggesting a once-thriving civilization. The surrounding terrain is characterized by deep, winding canyons and rolling hills under a hazy, golden light, likely from the setting or rising sun. The overall scene conveys a sense of historical significance and the passage of time in a harsh environment.

Israel (Part 3)

Saved

Romans 10

Romans 10 Amplified Bible

10 Brothers and sisters, my heart's desire and my prayer to God for Israel is for their salvation. ² For I testify about them that they have a certain enthusiasm for God, but not in accordance with [correct and vital] knowledge [about Him and His purposes]. ³ For not knowing about God's righteousness [which is based on faith], and seeking to establish their own [righteousness based on works], they did not submit to God's righteousness.

⁴ For Christ is the end of the law [it leads to Him and its purpose is fulfilled in Him], for [granting] righteousness to everyone who believes [in Him as Savior].

⁵ For Moses writes that the man who practices the righteousness which is based on law [with all its intricate demands] shall live by it. ⁶ But the righteousness based on faith [which produces a right relationship with Him] says the following: “Do not say in your heart, ‘Who will ascend into Heaven?’ that is, to bring Christ down;

⁷ or, ‘Who will descend into the abyss?’ that is, to bring Christ up from the dead [as if we had to be saved by our own efforts, doing the impossible].” ⁸ But what does it say? “The word is near you, in your mouth and in your heart”—that is, the word [the message, the basis] of faith which we preach— ⁹ because if you acknowledge *and* confess with your mouth that Jesus is Lord [recognizing His power, authority, and majesty as God], and believe in your heart that God raised Him from the dead, you will be saved.

¹⁰ For with the heart a person believes [in Christ as Savior] resulting in his justification [that is, being made righteous—being freed of the guilt of sin and made acceptable to God]; and with the mouth he acknowledges *and* confesses [his faith openly], resulting in *and* confirming [his] salvation. ¹¹ For the Scripture says, “Whoever believes in Him [whoever adheres to, trusts in, and relies on Him] will not be disappointed [in his expectations].” ¹² For there is no distinction between Jew and Gentile; for the same Lord is Lord over all [of us],

and [He is] abounding in riches (blessings) for all who call on Him [in faith and prayer]. ¹³ For “whoever calls on the name of the Lord [in prayer] will be saved.”

¹⁴ But how will people call on Him in whom they have not believed? And how will they believe in Him of whom they have not heard? And how will they hear without a preacher (messenger)? ¹⁵ And how will they preach unless they are commissioned *and* sent [for that purpose]? Just as it is written *and* forever remains written, “How beautiful are the feet of those who bring

good news of good things!”

¹⁶ But they did not all pay attention to the good news [of salvation]; for Isaiah says, “Lord, who has believed our report?” ¹⁷ So faith *comes* from hearing [what is told], and what is heard *comes* by the [preaching of the] message concerning Christ.

¹⁸ But I say, did they not hear? Indeed they have; “Their voice [that of creation bearing God’s message] has gone out to all the earth, And their words to the [farthest] ends of the world.”

¹⁹ But I say, did Israel fail to understand [that the gospel was to go also to the Gentiles]? First Moses says,

“I will make you jealous of those who are not a nation (Gentiles);

With a nation that lacks understanding I will make you angry.”

²⁰ Then Isaiah is very bold and says,

“I have been found by those who did not seek Me; I have shown Myself to those who did not [consciously] ask for Me.”

²¹ But of Israel he says, “All day long I have stretched out My hands [in compassion] to a disobedient and obstinate people.”

The word of God for the people of God.

Thanks be to God.

An aerial photograph of a vast, arid desert landscape. In the foreground, a prominent, rugged plateau rises from a deep canyon. The plateau is covered with the remains of ancient stone structures, including walls, foundations, and some larger buildings, suggesting a once-thriving civilization. The surrounding terrain is characterized by deep, winding canyons and rolling hills under a hazy, overcast sky. The overall color palette is dominated by earthy tones of brown, tan, and grey.

Israel (Part 3)


Saved

Romans 10

An aerial photograph of a vast, arid desert landscape. In the center, a large, ancient stone structure, possibly a fortress or a temple, is built on a high, rocky plateau. The structure features several rectangular buildings and a central courtyard. The surrounding terrain is rugged and hilly, with deep canyons and ridges. The lighting suggests a late afternoon or early morning, with long shadows and a warm, golden glow. The word "ZEAL" is superimposed in large, white, bold, sans-serif capital letters across the middle of the image.

ZEAL

versus “a certain enthusiasm”

An aerial photograph of a vast, arid desert landscape. In the center, a prominent plateau rises above the surrounding canyons. On top of this plateau, there is a small cluster of buildings and structures, possibly a settlement or a military installation. The terrain is rugged and rocky, with deep shadows in the canyons and bright highlights on the plateau's surface. The overall color palette is dominated by earthy tones of brown, tan, and grey.

**Obtain
or
Attain?**

Law of Righteousness

Only for the Jew

Based on Works

Self-righteousness

Cannot Save

Obey the Lord

Leads to Pride

Faith Righteousness

For “whosoever”

Comes by Faith Alone

God’s Righteousness

Brings Salvation

Call on the Lord

Glorifies God

WHY SHARE THE GOSPEL?

**1. the command from above—
“go ye into all the world”**

**2. the cry from beneath—
“send him to my father’s house”**

**3. the call from without—
“come over and help us”**

**4. the constraint from within—
“the love of Christ compels us”**

How Near Is Salvation?

> In your mouth

> In your heart

*** Confess**

*** Believe**

An aerial photograph of a vast, arid desert landscape. In the center, a large, flat-topped plateau or mesa is visible, featuring several ancient stone structures and ruins, possibly of Mayan or Aztec origin. The surrounding terrain is rugged and hilly, with deep canyons and eroded rock formations. The lighting suggests a late afternoon or early morning setting, with long shadows and a warm, golden-brown color palette. The sky is clear and light-colored.

Romans 10:13 (NIV84)

**for, “Everyone who calls
on the name of the Lord
will be saved.”**

When witnessing to a Jewish person, remember:

1. Make friends. Demonstrate that you really care about the person. Affirm the fact that you know they are Jewish and that you appreciate their Jewishness. Let your friendship serve as the foundation for your witness to them.

2. Be up-front. Declare yourself a follower of Jesus right away. You do not want to appear deceptive or coercive. Be yourself.

3. Ask questions. Everyone likes to be asked their opinion. This can be a good way to steer the conversation towards spiritual matters. Questions about Israel, an upcoming Jewish holiday or even a Bible question from the Old Testament are a good place to start.

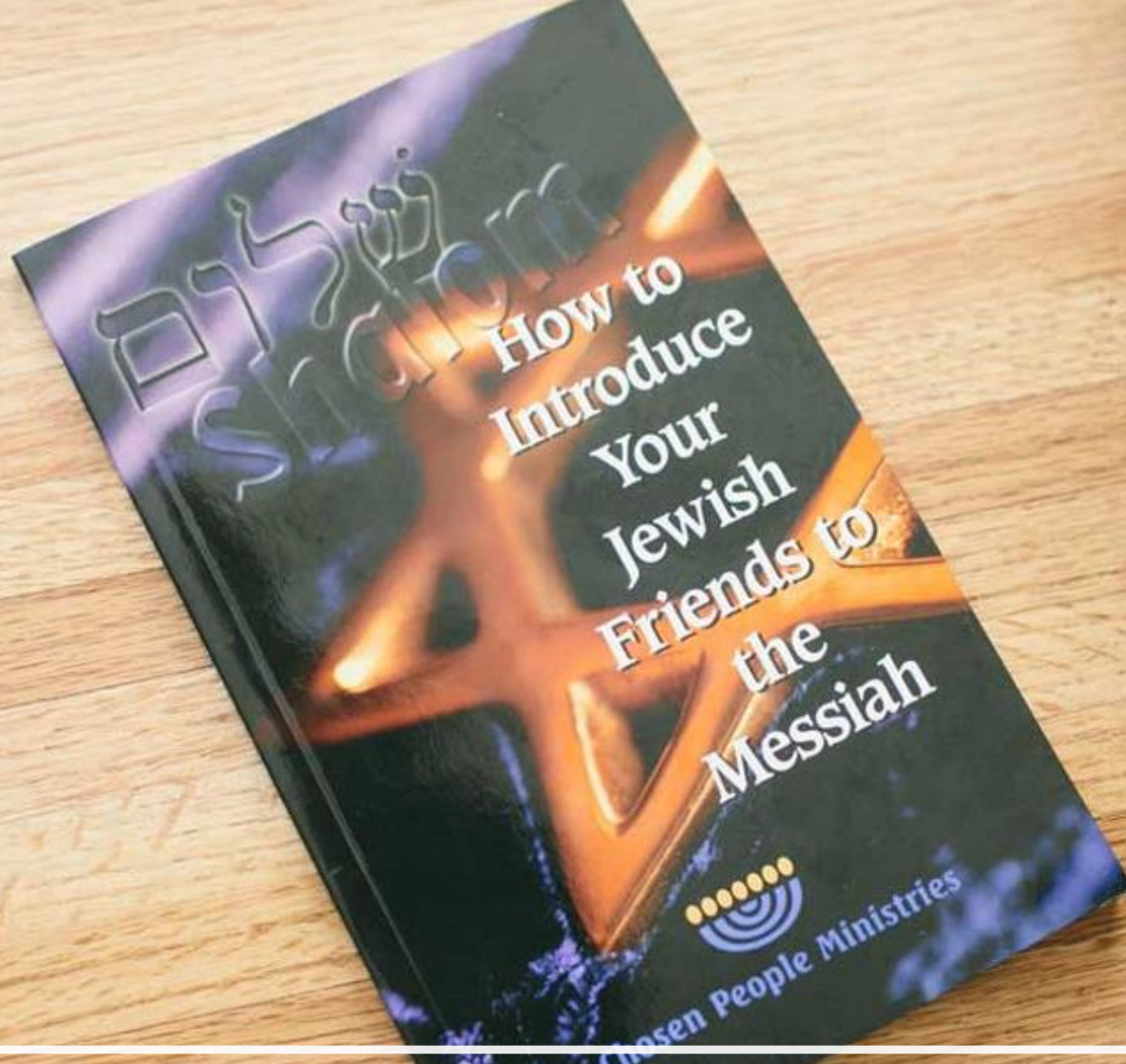
4. Give a personal testimony. The reality of God in your life is a powerful witness. Many Jewish people think that you were born a Christian, in the same way that they were born Jewish. Hearing how you became a follower of Jesus, how God answers your prayers, can provoke your Jewish friend to jealousy. (Rom.11:11)

5. Use Scripture. Don't be afraid to answer questions with a verse from the Bible. Encourage your Jewish friend to read the New Testament. Most Jewish people have never read the New Testament, and most Jews who have come to faith in Christ came as a result of reading the New Testament. After all, it is a very Jewish book!



6. Be prayerfully persistent. Don't be put off if you receive a negative reaction at first. In fact, you should expect it. Keep looking for opportunities. Keep praying. Seek to introduce your friend to a Jewish believer, or even to one of us in Jews for Jesus. Lend books or other evangelistic literature.

7. Ask for a decision and follow up. Don't think that your Jewish friend will automatically understand that they need to pray to receive Christ. If they are a willing listener then you should ask if they are willing to receive what you have said for themselves. Be diligent to follow up any decision. Contact Jews for Jesus for help discipling the new Jewish believer.



<https://www.chosenpeople.com/>

THE JERUSALEM ROAD OF SALVATION

There is none without sin

Psalm 14:3 (NIV84)

**All have turned aside,
they have together become corrupt;
there is no one who does good,
not even one.**

Psalm 51:5 (NIV84)

**Surely I was sinful at birth,
sinful from the time my mother
conceived me.**

Psalm 53:6 (NIV84)

**Oh, that salvation for Israel
would come out of Zion!
When God restores
the fortunes of his people,
let Jacob rejoice and Israel be glad!**

THE JERUSALEM ROAD OF SALVATION

Good deeds cannot purify

Isaiah 64:6 (NIV84)

**All of us have become
like one who is unclean,
and all our righteous acts
are like filthy rags;
we all shrivel up like a leaf,
and like the wind
our sins sweep us away.**

THE JERUSALEM ROAD OF SALVATION

God requires a blood sacrifice

Leviticus 17:11 (NIV84)

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.

THE JERUSALEM ROAD OF SALVATION

Applying the blood of the Messiah

Exodus 12:21–23 (NIV84)

Then Moses summoned all the elders of Israel and said to them, “Go at once and select the animals for your families and slaughter the Passover lamb. Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. Not one of you shall go out the door of his house until morning.

Exodus 12:21–23 (NIV84)

When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.

Leviticus 16:15–19 (NIV84)

“He shall then slaughter the goat for the sin offering for the people and take its blood behind the curtain and do with it as he did with the bull’s blood: He shall sprinkle it on the atonement cover and in front of it. In this way he will make atonement for the Most Holy Place because of the uncleanness and rebellion of the Israelites, whatever their sins have been.

Leviticus 16:15–19 (NIV84)

He is to do the same for the Tent of Meeting, which is among them in the midst of their uncleanness. No one is to be in the Tent of Meeting from the time Aaron goes in to make atonement in the Most Holy Place until he comes out, having made atonement for himself, his household and the whole community of Israel.

Leviticus 16:15–19 (NIV84)

“Then he shall come out to the altar that is before the LORD and make atonement for it.

He shall take some of the bull’s blood and some of the goat’s blood and put it on all the horns of the altar. He shall sprinkle some of the blood on it with his finger seven times to cleanse it and to consecrate it from the uncleanness of the Israelites.

THE JERUSALEM ROAD OF SALVATION

There is safety and refuge in God's
Messiah – Who is this Messiah?

THE JERUSALEM ROAD OF SALVATION

He was born of a virgin

Isaiah 7:14 (NIV84)

Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.

THE JERUSALEM ROAD OF SALVATION

He was born in Bethlehem

Micah 5:2 (NIV84)

**“But you, Bethlehem Ephrathah,
though you are small among
the clans of Judah,
out of you will come for me
one who will be ruler over Israel,
whose origins are from of old,
from ancient times.”**

THE JERUSALEM ROAD OF SALVATION

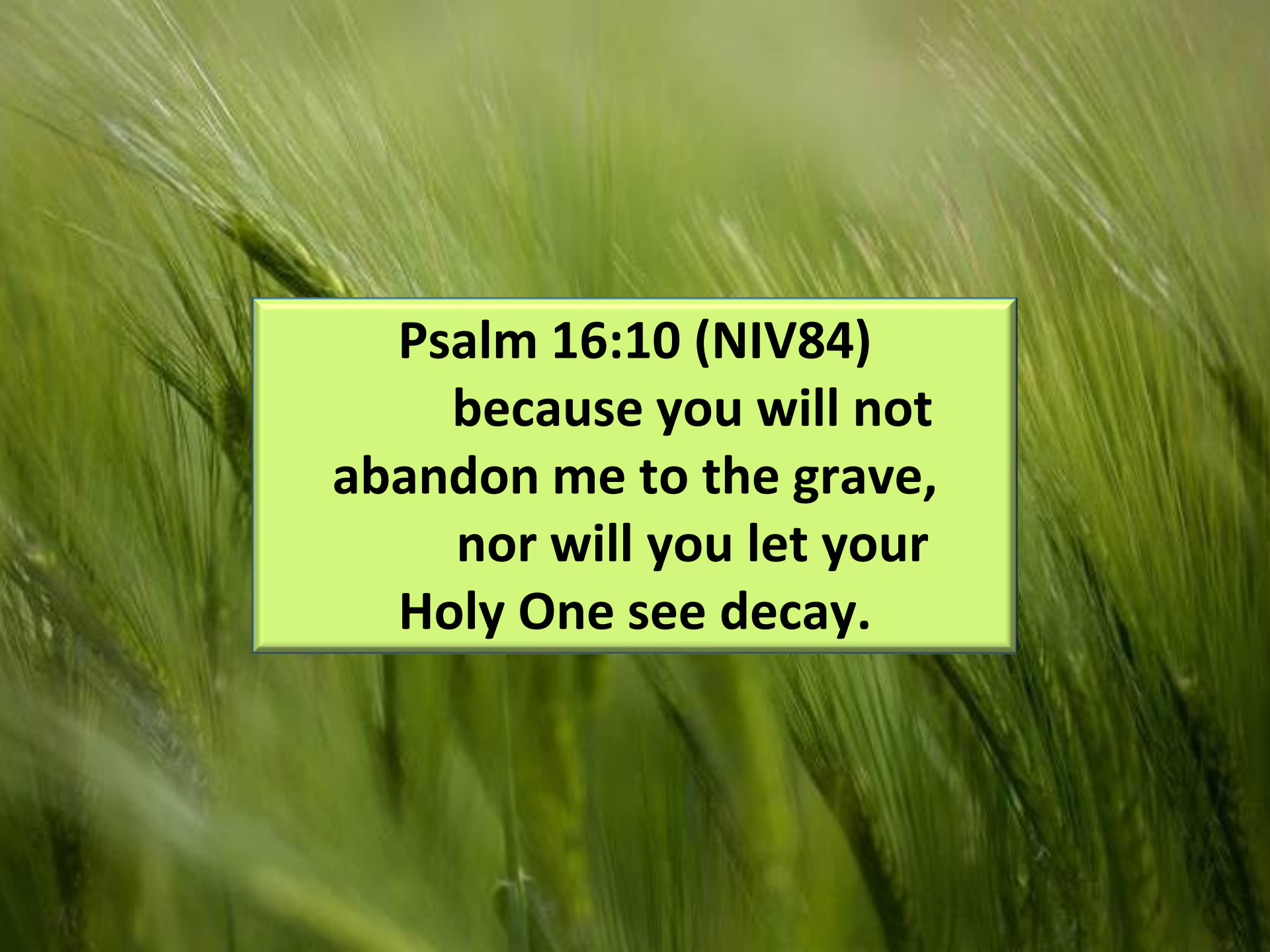
Slain for our sins

Isaiah 53:5–6 (NIV84)

**But he was pierced for our transgressions,
he was crushed for our iniquities;
the punishment that brought us peace
was upon him,
and by his wounds we are healed.
We all, like sheep, have gone astray,
each of us has turned to his own way;
and the LORD has laid on him
the iniquity of us all.**

THE JERUSALEM ROAD OF SALVATION

He was resurrected



Psalm 16:10 (NIV84)
because you will not
abandon me to the grave,
nor will you let your
Holy One see decay.

Acts 28:24 (KJV 1900)

**And some believed
the things which were spoken,
and **some believed not.****

An aerial photograph of a vast desert canyon. In the center, a plateau is covered with ancient ruins, including walls, foundations, and some structures. The surrounding landscape is rugged and arid, with deep, winding canyons and distant mountains under a hazy sky. The lighting suggests late afternoon or early morning, with long shadows and warm tones.

Romans 10:13 (NIV84)

**for, “Everyone who calls
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